

# **SHEFFIELD CITY COUNCIL**

## **HIGHWAY CABINET MEMBER DECISION SESSIONS**

### **Forward Plan of Executive Decisions (including Key Decisions) 1 January 2014 To 30 April 2014.**

#### **NOTE:**

1. This schedule provides details of Executive Decisions to be taken at the Cabinet Member Decision Session in 28 days and beyond as required by Section 9 of The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.
2. The decision maker is Councillor Leigh Bramall, Cabinet Member for Business, Skills and Development (including Transport)
3. Access to Documents - Details of reports and any other documents will, subject to any prohibition or restriction, be available from the date upon which the agendas for the Cabinet and Cabinet Highways Committee and Individual Cabinet Member and Executive Director reports are published and accessible via the Council's web-site at [www.sheffield.gov.uk](http://www.sheffield.gov.uk) or can be collected at the Town Hall at the following address:-  
  
Democratic Services, Town Hall, Sheffield, S1 2HH
4. Where it is intended to hold a meeting, or part of a meeting, in private a notice will be published at least 28 days prior to the meeting in accordance with Regulation 5 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.

| Date decision is expected to be taken and who will take the decision? | Description of decision (NOTE: This includes details of those items or parts of those items which will be considered in private and the reasons why their consideration will be in private)<br>K = Key Decision<br>P = Statutory Plan - part of budget and policy framework | Cabinet Member and relevant Scrutiny Policy and Development Committee   | What documents will be considered by the decision maker? | Date agenda documents available | Who can I contact about this issue and request documents, subject to availability? |
|---|---|---|--|---------------------------------|--|
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|   |   |   |  |                                 |  |
| 16 Jan 2014<br>Highway<br>Cabinet<br>Member<br>Decision<br>Session    | Boston Street - Bus Lane  | Cabinet Member for Business, Skills and Development (Councillor Leigh Bramall)<br><br>Economic and Environmental Wellbeing Scrutiny Committee | Report of the Executive Director, Place                  | 8/1/14                          | Place<br>Andrew Marwood<br>Tel: 0114 273 6170<br>andrew.marwood@sheffield.gov.uk   |
| 16 Jan 2014<br>Highway<br>Cabinet<br>Member<br>Decision<br>Session    | Move More Project and Active Travel Strategy  | Cabinet Member for Business, Skills and Development (Councillor Leigh Bramall)<br><br>Economic and Environmental Wellbeing Scrutiny Committee | Report of the Executive Director, Place                  | 8/1/14                          | Place<br>Paul Sullivan<br>Tel: 20 53073<br>paul.sullivan@sheffield.gov.uk          |

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| 16 Jan 2014<br>Highway<br>Cabinet<br>Member<br>Decision<br>Session    | Confirmation of Use of Parking and Camera Enforcement Income  | Cabinet Member for Business, Skills and Development (Councillor Leigh Bramall)<br><br>Economic and Environmental Wellbeing Scrutiny Committee | Report of the Executive Director, Place                  | 8/1/14                          | Place<br>David Whitley<br>Tel: 0114 2734192<br>david.whitley@sheffield.gov.uk      |
| 16 Jan 2014<br>Highway<br>Cabinet<br>Member<br>Decision<br>Session    | Petition Requesting Review of Permit Parking on Falding Street, Chapeltown  | Cabinet Member for Business, Skills and Development (Councillor Leigh Bramall)<br><br>Economic and Environmental Wellbeing Scrutiny Committee | Report of the Executive Director, Place                  | 8/1/14                          | Place<br>Nat Porter<br>Tel: 27 34192<br>nat.porter@sheffield.gov.uk                |

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| 16 Jan 2014<br>Highway<br>Cabinet<br>Member<br>Decision<br>Session    | General Response to Petitions   | Cabinet Member for Business, Skills and Development (Councillor Leigh Bramall)<br><br>Economic and Environmental Wellbeing Scrutiny Committee | Report of the Executive Director, Place                  | 8/1/14                          | Place<br>Gemma Carl, Gay Horsfield<br>Tel: 273 4192, Tel: 273 5828<br>gemma.carl@sheffield.gov.uk,<br>gay.horsfield@sheffield.gov.uk |
| 13 Feb 2014<br>Highway<br>Cabinet<br>Member<br>Decision<br>Session    | Gleadless Key Bus Routes: Objections to Traffic Regulation Orders   | Cabinet Member for Business, Skills and Development (Councillor Leigh Bramall)<br><br>Economic and Environmental Wellbeing Scrutiny Committee | Report of the Executive Director, Place                  | 5/2/14                          | Place<br>Simon Nelson<br>Tel: 2736176<br>simon.nelson@sheffield.gov.uk   |

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| 13 Feb 2014<br>Highway<br>Cabinet<br>Member<br>Decision<br>Session    | Parking Charge Policy   | Cabinet Member for Business, Skills and Development (Councillor Leigh Bramall)<br><br>Economic and Environmental Wellbeing Scrutiny Committee | Report of the Executive Director, Place                  | 5/2/14                          | Place<br>Paul Fell<br>Tel: 205 7413<br>paul.fell@sheffield.gov.uk                  |
| 13 Feb 2014<br>Highway<br>Cabinet<br>Member<br>Decision<br>Session    | Woodhouse Key Bus Route:<br>Badger Road   | Cabinet Member for Business, Skills and Development (Councillor Leigh Bramall)<br><br>Economic and Environmental Wellbeing Scrutiny Committee | Report of the Executive Director, Place                  | 5/2/14                          | Place<br>Cate Jockel<br>Tel: 0114 2734192<br>cate.jockel@sheffield.gov.uk          |

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| 13 Feb 2014<br>Highway<br>Cabinet<br>Member<br>Decision<br>Session    | Mosborough Key Bus Route - City Road  | Cabinet Member for Business, Skills and Development (Councillor Leigh Bramall)<br><br>Economic and Environmental Wellbeing Scrutiny Committee | Report of the Executive Director, Place                  | 5/2/14                          | Place<br>Cate Jockel<br>Tel: 0114 2734192<br>cate.jockel@sheffield.gov.uk          |
| 13 Feb 2014<br>Highway<br>Cabinet<br>Member<br>Decision<br>Session    | Bus Hotspots - Bole Hill  | Cabinet Member for Business, Skills and Development (Councillor Leigh Bramall)<br><br>Economic and Environmental Wellbeing Scrutiny Committee | Report of the Executive Director, Place                  | 5/2/14                          | Place<br>Cate Jockel<br>Tel: 0114 2734192<br>cate.jockel@sheffield.gov.uk          |

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| 13 Feb 2014<br>Highway<br>Cabinet<br>Member<br>Decision<br>Session    | Mosborough Key Bus Route - TRO Review   | Cabinet Member for Business, Skills and Development (Councillor Leigh Bramall)<br><br>Economic and Environmental Wellbeing Scrutiny Committee | Report of the Executive Director, Place                  | 5/2/14                          | Place<br>Cate Jockel<br>Tel: 0114 2734192<br>cate.jockel@sheffield.gov.uk          |
| 13 Feb 2014<br>Highway<br>Cabinet<br>Member<br>Decision<br>Session    | Woodhouse Key Bus Route: Handsworth Road/Richmond Road  | Cabinet Member for Business, Skills and Development (Councillor Leigh Bramall)<br><br>Economic and Environmental Wellbeing Scrutiny Committee | Report of the Executive Director, Place                  | 5/2/14                          | Place<br>Cate Jockel<br>Tel: 0114 2734192<br>cate.jockel@sheffield.gov.uk          |

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| 20 Mar 2014<br>Highway<br>Cabinet<br>Member<br>Decision<br>Session    | Woodhouse Key Bus Route:<br>TRO Review  | Cabinet Member for<br>Business, Skills and<br>Development<br>(Councillor Leigh<br>Bramall)<br><br>Economic and<br>Environmental<br>Wellbeing Scrutiny<br>Committee | Report of the Executive<br>Director, Place               | 12/3/14                         | Place<br>Cate Jockel<br>Tel: 0114 2734192<br>cate.jockel@sheffield.gov.uk          |
| 20 Mar 2014<br>Highway<br>Cabinet<br>Member<br>Decision<br>Session    | Bus Hotspots - Nethergate and<br>Bridgehouses   | Cabinet Member for<br>Business, Skills and<br>Development<br>(Councillor Leigh<br>Bramall)<br><br>Economic and<br>Environmental<br>Wellbeing Scrutiny<br>Committee | Report of the Executive<br>Director, Place               | 12/3/14                         | Place<br>Cate Jockel<br>Tel: 0114 2734192<br>cate.jockel@sheffield.gov.uk          |



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| 20 Mar 2014<br>Highway Cabinet Member Decision Session                | Report on Objections to the Traffic Regulation Order for the Scheme to Signalise the Junction of Greenhill Avenue/Greenhill Parkway   | Cabinet Member for Business, Skills and Development (Councillor Leigh Bramall)<br><br>Economic and Environmental Wellbeing Scrutiny Committee | Report of the Executive Director, Place                  | 12/3/14                         | Place<br>Chris Galloway<br>Tel: 0114 2736208<br>christopher.galloway@sheffield.gov.uk |
| 20 Mar 2014<br>Highway Cabinet Member Decision Session                | Report on Objections to the Traffic Regulation Order for Schools in Phase 2 of the School Keep Clear Review   | Cabinet Member for Business, Skills and Development (Councillor Leigh Bramall)<br><br>Economic and Environmental Wellbeing Scrutiny Committee | Report of the Executive Director, Place                  | 12/3/14                         | Place<br>Chris Galloway<br>Tel: 0114 2736208<br>christopher.galloway@sheffield.gov.uk |

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| 10 Apr 2014<br>Highway Cabinet Member Decision Session                | Mosborough Key Bus Route: Birley Spa Lane/Moss Way  | Cabinet Member for Business, Skills and Development (Councillor Leigh Bramall)<br><br>Economic and Environmental Wellbeing Scrutiny Committee | Report of the Executive Director, Place                  | 2/4/14                          | Place Cate Jockel<br>Tel: 0114 2734192<br>cate.jockel@sheffield.gov.uk             |

**A key decision\*** is one that is either part of the budgetary/policy framework, sets or shapes a major strategy, results in income or expenditure of £500,000+, is a matter of major public concern or controversial by reason of representations made or likely affects two or more wards. The full definition of a key decision can be found in Part 2, Article 14 of the Council's Constitution which can be viewed on the Council's Website [www.sheffield.gov.uk](http://www.sheffield.gov.uk). Requests for copies or extracts from any of the publicly available documents or other documents relevant to the key decisions, or for details of the consultation process and how to make representations, can be made by ringing the contact officer or via the Democratic Services, Legal and Governance, Town Hall, Sheffield S1 2HH email to: [committee@sheffield.gov.uk](mailto:committee@sheffield.gov.uk)